

## AGENDA WINSHIP-ROBBINS ELEMENTARY SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

Notice is hereby given in accordance with Ed. Code #35144 that a meeting of the Board of Trustees of the Winship-Robbins Elementary School District will be held

### A. PRELIMINARY ITEMS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Approval of Agenda
5. Approval of Minutes

Date: April 25, 2018  
Time: 6:30 p.m.  
Place: Robbins School  
17451 Pepper St  
Robbins CA 95676

Approve minutes of the March 14, 2018 regular board meeting.

### B. PRESENTATIONS

### C. PUBLIC COMMENT TO THE BOARD

This is the time for members of the public to address the Board regarding items on the agenda, and/or any item not on the agenda. At the Board's discretion, comments on the agenda items may be addressed at the time the item is reviewed. In the interest of conducting the public meeting in a timely manner, individual speakers will be allowed three (3) minutes to address the Board, and shall limit the total time for public input on each item to 20 minutes. This is a comment period only, and the law does not allow the Board of Trustees to take action on any item not explicitly posted on the agenda in advance. However, Board members may ask for clarification, briefly respond to questions, refer concerns to staff, and/or request that an item be placed on a future agenda.

### D. CORRESPONDENCE

1. Coleman Well Project at Winship

### E. REPORTS AND DISCUSSION ITEMS/POSSIBLE ACTION ITEMS

1. Superintendent Report
2. Credential Updates
3. Facilities Update
4. Charter Updates
5. Williams Valenzuela Quarterly Report
6. Discuss MAPS scores

### F. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS

### G. CONSENT ITEMS

1. Warrant Batches – 8040, 8041, 8042, 8043, 8044, 8045, 8046
2. Student Fund Account
3. Monthly Budget Report

### H. DATE, TIME AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING:

The next scheduled meeting is May 9, 2018 at Robbins School at 6:00 p.m.

### I. CLOSED SESSION

Pursuant to Gov. Code #54956 and #54957, and Ed. Code #35146 the Board may recess to closed session for one of the following: Personnel, Negotiations, Pending Litigation, or Student Concerns.

### J. ADJOURNMENT

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Dr. Laurie Goodman, Superintendent at the Winship-Robbins Elementary School District Office at least three working days prior to any public meeting. Documents related to items on the agenda and provided to board members are available for viewing by the public at the same time they are given to the members. The law permits the district to charge an individual for any copies of the documents, but not for converting the documents into an alternate format for a person with a disability. Documents will be available at the District Office, 4305 S. Meridian Rd., Meridian, CA 95957.

WINSHIP-ROBBINS ELEMENTARY SCHOOL DISTRICT  
Regular Meeting of the Board of Trustees  
March 14, 2018

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A. PRELIMINARY ITEMS

Call to Order

1. Board Clerk Janet Alonso, called the meeting to order at 6:05 P M at Robbins School.
2. The Pledge of Allegiance was led by Janet Alonso.
3. Roll Call of Members  
Board Clerk; Janet Alonso, Members; Dick Akin, J. Mohsen, and Mona Sakurada.  
Absent; President, Hassen Mohsen
4. Approval of Agenda  
The agenda was approved unanimously as written. MSC (J. Mohsen, Akin)
5. Approval of Minutes  
Approve and sign minutes of the February 21, 2018 regular board meeting. The February 21, 2018 regular board meeting minutes were approved unanimously. MSC (Akin, Sakurada)

B. PRESENTATIONS: Mr. Tom Jemma presented to the Board on the new Superintendent search. Mr. Jemma explained his process for helping the Board with the significant task of selecting the District's next Superintendent. Mr. Jemma would initially meet with Staff, Parents, and Board Members to ascertain the requirements necessary for the new Superintendent. The job would then be listed on EDJOIN and for two weeks. He would then take approximately two weeks for processing, doing background checks and references. He would then begin the screening process and have a finished list of candidates for the Selection Committee to consider. Mr. Jemma said that it would require him approximately 22 hours of work for a cost to the district of \$1,100.00. At the end of the presentation, the Board directed Dr. Goodman to amend Tom Jemma's current contract with the District to include the Superintendent search, not to exceed \$1,100.00.

C. PUBLIC COMMENT TO THE BOARD: There was no public comment to the Board for this meeting.

D. CORRESPONDENCE: Dr. Goodman reported that there was no correspondence for this meeting.

E. REPORTS AND DISCUSSION ITEMS/POSSIBLE ACTION ITEMS

1. Superintendent Report

-Dr. Goodman informed the Board that she had been contacted by Neil Hay, Interim Director of Sutter County Water and Sewer stating that water meters would be installed within the community, including the school. Board Members have heard of this possibility before and felt that the Ad Hoc committee should be informed before the school. They also stated that any community meetings should be held at the Community Hall and not the school.

- The Pre-School inspector came today, and will return tomorrow. Still have a few small things to attend to.
- Another Active Shooter Training was held with all staff in attendance. Will do one more training with students and parents.
- Robbins enrollment is currently 135 students and 11 in Preschool.
- The WASCS committee will visit the campus on March 28<sup>th</sup> as a second step towards Robbins School Accreditation.
- The Robbins School Foundation Dinner will be held on March 17<sup>th</sup>.
- The “New” Robbins Roadrunner Beep newsletter will be distributed tomorrow.

## 2. Credential Updates

- Ms. Timlin, Mrs. Palmer and Mrs. Timmons are in BTSA, with Mrs. Richter and Ms. Hernandez is re-enrolled in Brandman University.

## 3. Facilities Update

- The trees have been netted to displace the Night Herons. An inventory system in place. The Site assessment is complete and the Informal Bidder Application is in place for up to \$45,000. The Board expressed its pleasure with the continued progress at the Robbins site and directed Dr. Goodman to get quotes for tire removal in the swing area.

## 4. Discuss and Approve WRESA 17/18 2<sup>ND</sup> Interim Report

- After discussion, the Board stated that although the budget looks very good, they want to treat Inspire income as one-time money for one-time expenses. MSC (Akin, J. Mohsen)

## 5. Discuss and Approve Inspire North 17/18 2<sup>nd</sup> Interim Report

- After discussion, the Inspire North 17/18 2<sup>nd</sup> Interim Report was approved unanimously. MSC (Akin, Sakurada)

## 6. Discuss and Approve Winship Community School 17/18 2<sup>nd</sup> Interim Report

- After discussion, the Winship Community School 17/18 2<sup>nd</sup> Interim Report was approved unanimously. MSC (J. Mohsen, Akin)

## 7. Discuss and Approve 18/19 School Calendar

- After a lengthy discussion, it was determined that the staff should decide on the calendar and return it to the Board for its approval. No further action at this meeting.

## 8. Consideration and Possible Approval of Notice of Violation regarding Inspire North Charter School

- After minimal discussion, approval was unanimous. MSC (J. Mohsen, Sakurada)

## F. TRUSTEE COMMENTS / REQUESTS FOR FUTURE BOARD ITEMS

- Trustee J. Mohsen asked that Dr. Goodman bring back to the Board information on payroll increases to the next meeting.

G. CONSENT ITEMS

1. Warrant Batches 8036, 8037, 8038, and 8039
2. Student Fund Account
3. Monthly Budget Report

The consent calendar was approved unanimously. MSC (Sakurada, J. Mohsen)

H. DATE, TIME AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING

The next Regular Board meeting is scheduled for April 25, 2018 and will be held at Robbins School at 6:00 P.M.

I. CLOSED SESSION:

Pursuant to Gov. Code #54956 and #54957, and Ed. Code #35146, the Board may recess to closed session for one of the following: Personnel, Negotiations, Pending Litigation, or Student Concerns.


The Board did not go into closed session for this meeting.

J. ADJOURNMENT

The meeting was adjourned at 8:56 PM.




Respectfully submitted by Ms. Donna Holt




Mr. Hassen Mohsen, President



Mrs. Janet Alonso, Clerk



Mr. Dick Akin, Member



Mrs. Jamellh Mohsen, Member



Mrs. Mona Sakurada, Member



# Project Quarterly Progress Report



All recipients of financial assistance must submit quarterly progress reports to the Division of Financial Assistance (DFA). The DFA Project Manager reviews the file to ensure quarterly reports are up-to-date when reviewing each disbursement request. Note: You may select the format of your quarterly report.

Recipient Name	Winship-Robbins Elementary School District	
Project Title	Arsenic Exceedance-Remediation Planning Project	
Project / Contract Number	5100145-001P / D15-02001	
Authorized Representative	Laurie Goodman, Superintendent/Principal	
Primary Project Contact(s)	Nicole Cook, Coleman Engineering	
DFA Project Manager	Pete Stamas, Small Community Drinking Water Unit	
Name of contact completing the form: Nicole Cook	Select the reporting period: <input checked="" type="checkbox"/> Q1: January 1-March 31 <input type="checkbox"/> Q2: April 1-June 30 <input type="checkbox"/> Q3: July 1-September 30 <input type="checkbox"/> Q4: October 1-December 31	Project is approx. <u>95%</u> complete
Contact information (phone or email): 916-791-1188		Project costs: approx. \$234,583.13 has been invoiced
Date report completed: <u>3/29/2018</u>		Project schedule elapsed is approximately <u>96%</u>

<p><b>Section 1: Summary of Progress</b> Provide a description of progress during the reporting period.</p> <p>Received approval from SHPO and Environmental review by State. SHPO-approved cultural report was filed with the Northeast Information Center at CSU Chico.</p>
<p><b>Section 2: Change Orders</b> Provide or attach a list of change orders. <i>If this is a planning/design project, go to section 3.</i></p>
<p><b>Section 3: Problems Encountered</b> Provide a description of any problems encountered and status of their resolution.</p> <p>No problems were incurred during this quarter.</p>
<p><b>Section 4: Environmental Conditions</b> Provide a summary of compliance with environmental conditions (if applicable).</p> <p>Received approval from SHPO and Environmental review by State. SHPO-approved cultural report was filed with the Northeast Information Center at CSU Chico.</p>
<p><b>Section 5: Miscellaneous</b> Provide any additional information, e.g. construction photos, discussion of public participation, etc.</p>

Fund Balance Progress - Winship

P2 of 100	July	August	September	October	November	December	January	February	March	April	May	June	TOTAL
State Aid - Revenue Limit	80,555	80,555	80,555	80,555	80,555	80,555	80,555	80,555	80,555	80,555	80,555	80,555	966,662
Federal Revenue	1,188	1,188	1,188	1,188	1,188	1,188	1,188	1,188	1,188	1,188	1,188	1,188	14,250
Other State Revenue	7,390	7,390	7,390	7,390	7,390	7,390	7,390	7,390	7,390	7,390	7,390	7,390	88,680
<b>Total Revenue:</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>89,133</b>	<b>1,069,592</b>
Actual/Expected	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Expected	Expected	Expected	Expected	Expected	Expected
<b>Certificated Salaries</b>	35,398	22,631	(13,912)	17,402	15,292	13,474	14,913	14,892	14,892	14,892	14,892	14,892	179,659
<b>Classified Salaries</b>	1,328	2,635	6,566	11,380	3,941	3,430	3,813	3,813	3,813	3,813	3,813	3,813	52,158
<b>Benefits</b>	6,355	4,694	(1,060)	4,714	3,145	2,785	3,652	3,181	3,181	3,181	3,181	3,181	40,191
<b>Books and Supplies</b>	3,619	4,295	15,754	8,816	5,747	5,822	10,874	14,302	14,302	14,302	14,302	14,302	126,441
<b>Subagreement Services</b>	-	197	130	573	4,311	30,206	10,110	42,166	42,166	42,166	42,166	42,166	256,358
Professional/Consulting Services	974	4,025	1,696	4,311	476	1,434	1,359	3,272	5,947	6,243	5,947	19,623	55,306
Facilities, Repairs and Other Leases	-	-	50	947	100	-	215	735	735	735	735	735	4,989
Operations and Housekeeping	54	2,376	9,475	4,965	1,076	2,164	2,785	2,399	2,399	2,399	2,399	2,399	34,888
Depreciation	-	-	-	-	-	167	167	167	167	167	167	167	1,167
Interest	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>Total Expenses:</b>	<b>47,729</b>	<b>40,853</b>	<b>18,699</b>	<b>53,109</b>	<b>34,089</b>	<b>59,482</b>	<b>47,889</b>	<b>84,927</b>	<b>87,602</b>	<b>87,898</b>	<b>87,602</b>	<b>101,278</b>	<b>751,157</b>
Surplus/Deficit	41,404	48,280	70,434	36,024	55,044	29,651	41,244	4,206	1,530	1,234	1,530	1,530	318,435
<b>Cumulative Fund Balance</b>	<b>41,404</b>	<b>89,684</b>	<b>160,117</b>	<b>196,141</b>	<b>251,185</b>	<b>280,836</b>	<b>322,080</b>	<b>326,286</b>	<b>327,816</b>	<b>329,050</b>	<b>330,581</b>	<b>331,111</b>	<b>318,435</b>
Beginning Fund Balance	(170,929)	(129,525)	(81,245)	(10,812)	25,212	80,256	109,907	151,151	155,357	156,887	158,121	159,652	159,652
Ending Fund Balance	(129,525)	(81,245)	(10,812)	25,212	80,256	109,907	151,151	155,357	156,887	158,121	159,652	159,652	147,506

Fund Balance Progress - Inspire Charter School - North

P2 of 1,690	July	August	September	October	November	December	January	February	March	April	May	June	TOTAL
State Aid - Revenue Limit	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	1,190,061	14,280,728
Federal Revenue	17,604	17,604	17,604	17,604	17,604	17,604	17,604	17,604	17,604	17,604	17,604	17,604	211,250
Other State Revenue	112,715	112,715	112,715	112,715	112,715	112,715	112,715	112,715	112,715	112,715	112,715	112,715	1,352,585
<b>Total Revenue:</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>1,320,380</b>	<b>15,844,564</b>
Actual/Expected	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Expected	Expected	Expected	Expected	Expected	Expected
<b>Certificated Salaries</b>	369,926	311,903	432,311	412,980	377,926	377,926	377,926	377,926	377,926	377,926	377,926	377,926	4,550,528
<b>Classified Salaries</b>	109,264	135,643	131,222	(160,148)	56,179	56,179	56,179	56,179	56,179	56,179	56,179	56,179	665,414
<b>Benefits</b>	131,203	118,040	143,900	138,767	97,322	97,322	110,052	99,868	99,868	99,868	99,868	99,868	1,335,943
<b>Books and Supplies</b>	216,124	289,602	368,778	216,445	178,881	147,722	148,124	334,133	334,133	334,133	334,133	334,133	3,236,342
<b>Subagreement Services</b>	90,055	54,772	205,947	233,956	374,559	22,625	204,295	60,884	60,884	60,884	60,884	60,884	1,831,044
<b>Professional/Consulting Services</b>	33,719	42,439	36,562	34,374	22,625	21,230	63,748	136,425	29,320	136,425	26,653	199,467	784,987
<b>Facilities, Repairs and Other Leases</b>	14,345	59,230	36,186	27,983	33,785	27,418	136,217	25,702	25,702	25,702	25,702	25,702	457,676
<b>Operations and Housekeeping</b>	17,144	43,836	29,700	20,827	23,268	33,138	40,426	22,353	22,353	22,353	22,353	22,353	320,103
<b>Interest</b>	1,299	1,299	1,299	1,299	1,299	1,299	1,299	1,299	1,299	1,299	1,299	1,299	15,591
<b>Total Expenses:</b>	<b>1,048,866</b>	<b>1,140,855</b>	<b>1,463,503</b>	<b>1,029,581</b>	<b>1,247,406</b>	<b>1,217,200</b>	<b>1,265,780</b>	<b>1,135,901</b>	<b>1,106,119</b>	<b>1,236,707</b>	<b>1,081,997</b>	<b>1,177,911</b>	<b>14,151,727</b>
Surplus/Deficit	271,515	179,525	(143,123)	290,799	72,974	103,180	54,601	184,479	214,261	83,673	238,383	142,570	<b>1,692,837</b>
<b>Cumulative Fund Balance</b>	<b>271,515</b>	<b>451,039</b>	<b>307,916</b>	<b>598,715</b>	<b>671,689</b>	<b>774,870</b>	<b>829,471</b>	<b>1,013,950</b>	<b>1,228,211</b>	<b>1,311,884</b>	<b>1,550,267</b>	<b>1,692,837</b>	
<b>Beginning Fund Balance</b>	<b>(3,290,299)</b>	<b>(3,018,784)</b>	<b>(2,839,259)</b>	<b>(2,982,382)</b>	<b>(2,691,583)</b>	<b>(2,618,609)</b>	<b>(2,515,429)</b>	<b>(2,460,828)</b>	<b>(2,276,349)</b>	<b>(2,062,088)</b>	<b>(1,978,414)</b>	<b>(1,740,031)</b>	
<b>Ending Fund Balance</b>	<b>(3,018,784)</b>	<b>(2,839,259)</b>	<b>(2,982,382)</b>	<b>(2,691,583)</b>	<b>(2,618,609)</b>	<b>(2,515,429)</b>	<b>(2,460,828)</b>	<b>(2,276,349)</b>	<b>(2,062,088)</b>	<b>(1,978,414)</b>	<b>(1,740,031)</b>	<b>(1,597,462)</b>	

## Geni Zwald

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**From:** Laurie Goodman  
**Sent:** Friday, April 20, 2018 9:48 AM  
**To:** Geni Zwald  
**Subject:** FW: MAPs analysis for Board Packets  
**Attachments:** 2017 - 2018 growth report.xlsx

Dr. Laurie Goodman  
Superintendent/Principal  
[Laurieg@sutter.k12.ca.us](mailto:Laurieg@sutter.k12.ca.us)

Winship-Robbins Elementary School District  
17451 Pepper Street  
Robbins, CA 95676  
(530) 738-4386- Office  
(530) 738-4291 FAX  
(559) 999-5030 - Cell  
<http://winship-robbins.sutter.k12.ca.us>  
"Building Our Future Together by Putting Students First".

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**From:** Kimberly Richter  
**Sent:** Thursday, April 12, 2018 11:16 PM  
**To:** Laurie Goodman  
**Subject:** MAPs analysis for Board Packets

Laurie,

Attached is the spreadsheet for the MAPs growth analysis. The analysis shows some interesting data outcomes:

- 7th and 8th percentage of met or exceed is excellent - 8th: 53% Math and 71% ELA and 7th grade 73% Math and 67% ELA
- 7th and 8th growth is steady, but does not have a great numerical value (probably because they are all almost at grade level)
- 2nd grade made excellent growth - Math + 23 points growth and +33 point growth ELA
- 3rd grade made okay growth - Math +9 growth and ELA +9 growth...but Griffith's growth for her 3rd graders is excellent with +26 points growth in Math and +14 points growth in ELA
- 4th grade data is excellent: 46% Math and 31% ELA with +9 growth in Math and +4 growth in ELA
- 5th grade data is not good.....26% Math and 37% ELA but +5 growth in Math and -26 point growth in ELA
- 6th grade is right on...60% Math and 50% ELA met or exceed and the growth is +9 math and +4 ELA

Let me know how you want me to present the data at the board meeting. I have it by grade, teacher and by student.

Thank you,  
Kim

I am sure Jamellah is looking for data that will show Griffith's inability to teach, but the data shows the concern is in 5th grade.

Kimberly Richter



Math and ELA Progress  
MAPs 2017 - 2018

<b># of Students:</b>	<b>% Met or Exceed Math</b>	<b>% Met or Exceed ELA</b>	<b>Growth points Math</b>	<b>Growth points ELA</b>
2nd Grade Timlin	29%	36%	23	33
3rd Grade Timlin	23%	31%	9	9
3rd Grade Griffith	100%	100%	26	14
4th Grade Griffith	43%	36%	9	4
5th Grade Palmer	26%	37%	5	-26
6th Grade Cervantes	40%	50%	9	4
7th Grade Hernandez	73%	67%	6	8
8th Grade Van Ruiten	53%	71%	3	2
<b>Overall:</b>	<b>48%</b>	<b>54%</b>	<b>11</b>	<b>6</b>



970 Klamath Lane  
 Yuba City, CA 95993  
 PHONE: (530) 822-2933  
 FAX: (530) 822-3085

**QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS**

(Education Code § 35186)

District: Winship Robbins ESD  
 Person completing this form: Geni Zwald  
 Title: Fiscal Office Manager

Quarterly Report Submission Date: \_\_\_\_\_  
 (check one)

<input type="checkbox"/>	October 2017	Reporting Months <b>July-Aug-Sept</b>
<input type="checkbox"/>	January 2018	<b>Oct-Nov-Dec</b>
<input checked="" type="checkbox"/>	April 2018	<b>Jan-Feb-Mar</b>
<input type="checkbox"/>	August 2018	<b>April-May-June</b>

Date information will be reported publicly at governing board meeting: April 25th 2018

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total Number of Complaints	Number Resolved	Number Unresolved
Textbooks & Instructional Materials			
Teacher Vacancies or Misassignments			
Facilities/Conditions			
TOTALS			

Laurie Goodman

PRINT NAME OF DISTRICT SUPERINTENDENT

Laurie Goodman

SIGNATURE OF DISTRICT SUPERINTENDENT