

AGENDA WINSHIP-ROBBINS ELEMENTARY SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

Notice is hereby given in accordance with Ed. Code #35144 that a meeting of the Board of Trustees of the Winship-Robbins Elementary School District will be held

A. PRELIMINARY ITEMS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Approval of Agenda
5. Approval of Minutes

Date: March 8, 2017
Time: 6:00 p.m.
Place: Robbins School

Approve minutes of the February 8, 2017 regular board meeting

B. PRESENTATIONS

C. PUBLIC COMMENT TO THE BOARD

This is the time for members of the public to address the Board regarding items on the agenda, and/or any item not on the agenda. At the Board's discretion, comments on the agenda items may be addressed at the time the item is reviewed. In the interest of conducting the public meeting in a timely manner, individual speakers will be allowed three (3) minutes to address the Board, and shall limit the total time for public input on each item to 20 minutes. This is a comment period only, and the law does not allow the Board of Trustees to take action on any item not explicitly posted on the agenda in advance. However, Board members may ask for clarification, briefly respond to questions, refer concerns to staff, and/or request that an item be placed on a future agenda.

D. CORRESPONDENCE

E. REPORTS AND DISCUSSION ITEMS/POSSIBLE ACTION ITEMS

1. Superintendent Report
2. Swear in board member
3. Approve Safety Plan, Next Generation Science Standards, 10% Supplemental Maintenance Worker Service position from SCSOS, financial assistance to secure bus driver license for Daylene Cearley due to board member Sakurada's motions since December when she was sworn in prematurely.
4. Staff survey results
5. Discuss and approve WRESD 16/17 2nd Interim Report
6. Discuss and approve Inspire North 16/17 2nd Interim Report
7. Discuss and approve Winship Community School 16/17 2nd Interim Report
8. Discuss and approve Resolution 16/17-08 Preschool Closed for Emergency Condition-sewer problems
9. Discuss and approve Resolution 16/17-09 Preschool Closed for Emergency Condition-threat of flood
10. Request for Allowance of Attendance for WRESD due to threat of flood
11. Discuss and approve hiring an audit firm
12. Discuss and approve 3% increase of 17/18 Certificated Salary Schedule; update Additional Information as needed
13. Discuss and approve 3% increase of 17/18 Classified Salary Schedule; update Additional Information as needed
14. Discuss and approve 3% increase of 17/18 Preschool Salary Schedule include Additional Information
15. Discuss and approve reclassification of technology position for 17/18

F. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS

G. CONSENT ITEMS

1. Warrant Batches 7045, 7046, 7047, 7048
2. Student Fund Account - Winship's Jan. and Feb. 2017
3. Monthly Budget Report

H. DATE, TIME AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING:

The next scheduled meeting is April 12, 2017 at Robbins School at 6:00 p.m.

I. CLOSED SESSION

Pursuant to Gov. Code #54956 and #54957, and Ed. Code #35146 the Board may recess to closed session for one of the following: Personnel, Negotiations, Pending Litigation, or Student Concerns.

J. ADJOURNMENT

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Dr. Laurie Goodman, Superintendent at the Winship-Robbins Elementary School District Office at least three working days prior to any public meeting. Documents related to items on the agenda and provided to board members are available for viewing by the public at the same time they are given to the members. The law permits the district to charge an individual for any copies of the documents, but not for converting the documents into an alternate format for a person with a disability. Documents will be available at the District Office, 4305 S. Meridian Rd., Meridian, CA 95957.

